



TOWN OF HUDSON

Board of Selectmen



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HUDSON, NH BOARD OF SELECTMEN

November 24, 2015

6:45 p.m.

Attorney-Client Session, pursuant to RSA 91-A:2 I
(not open to the public)

7:00 p.m.

(or immediately following Attorney-Client Session)

BOS Meeting Room at Town Hall

Agenda

1. **CALL TO ORDER**
2. **PLEDGE OF ALLEGIANCE**
3. **ATTENDANCE**
4. **PUBLIC INPUT**
5. **APPOINTMENTS, NOMINATIONS & RECOGNITIONS**
 - A. Appointment
 - 1) **Sustainability Committee** - (2 vacancies - 1 alternate term to expire 4/30/2016; 1 alternate term to expire 4/30/2017)
 - L. Cheryl Freed
6. **CONSENT ITEMS**
 - A. **Acceptance of Minutes**
 - 1) Minutes of the October 15, 2015 meeting
 - B. **Assessing Items**
 - 1) Disabled Exemption/2015 Tax Abatement - Map 138, Lot 027, 259 Webster Street
 - C. **Donations - None**

D. Licenses & Permits

- 1) Raffle Permit - Hudson Youth Baseball
- 2) Brox Industries - Night Trucking Permit

E. Water/Sewer Items - None

F. Calendar

11/25 7:00 Planning Board - Buxton CD Meeting Room
11/26 THANKSGIVING - TOWN HALL CLOSED
11/27 FLOATING HOLIDAY -TOWN HALL CLOSED
12/01 7:00 Board of Selectmen - BOS Meeting Room
12/01 7:00 Budget Cte - Buxton CD Meeting Room
12/02 7:00 Planning Brd - Buxton CD Meeting Room
12/03 6:30 Recreation Cte - Oakwood Meeting Room
12/03 7:00 Benson Park Cte - HCTV Center
12/03 7:00 Budget Cte - Buxton CD Meeting Room
12/08 7:00 Board of Selectmen - BOS Meeting Room
12/09 7:00 Budget Cte - BOS Meeting Room
12/09 7:00 Planning Brd - Buxton CD Meeting Room
12/10 3:00 Trustees of the Trust Fund - Buxton CD Meeting Room
12/10 7:30 Zoning Board of Adjustment - Buxton CD Meeting Room
12/14 7:00 Conservation Cmsn - BOS Meeting Room
12/14 7:00 Budget Cte - Buxton CD Meeting Room
12/15 7:00 Cable Utility Cte - HCTV Center
12/16 5:00 Municipal Utility Cte - BOS Meeting Room
12/16 7:00 Senior Affairs Cte - Buxton CD Meeting Room
12/17 7:00 Benson Park Cte - BOS Meeting Room
12/21 7:00 Budget Cte - Buxton CD Meeting Room
12/22 7:00 Board of Selectmen - BOS Meeting Room
12/23 7:00 Planning Board - Buxton CD Meeting Room
12/25 CHRISTMAS - TOWN HALL CLOSED
12/28 7:00 Budget Cte - Buxton CD Meeting Room
12/28 7:00 Sustainability Cte - BOS Meeting Room

7. OLD BUSINESS

A. Votes taken after Nonpublic Session on November 10, 2015

- 1) *Motion by Selectman Nichols, seconded by Selectman McGrath, to extend Fire Department Dispatcher John Collins' probationary period for another month until December 24, 2015, carried 5-0.*
- 2) *Motion by Selectman Coutu, seconded by Selectman Nichols, to promote Lieutenant James Paquette to the position of Captain, a non-exempt position, in accordance with the Police, Fire and Town Hall Supervisors Contract, Step 1, with an hourly rate of \$33.5714 effective November 29, 2015 as recommended by the Fire Chief, carried 5-0.*
- 3) *Motion by Selectman McGrath, seconded by Selectman Luszey, to promote Firefighter Eric Lambert to the position of Lieutenant, a non-exempt position, in accordance with IAFF Local 3154, Step 1, with an hourly rate of \$24.26 effective November 29, 2015 as recommended by the Fire Chief, carried 5-0.*

- 4) *Motion by Selectman Coutu, seconded by Selectman McGrath, to authorize the Fire Chief to utilize the Firefighter hiring list established in August 2015 and hire Erik Smith for the position of Firefighter/AEMT in the Fire Department at the contracted starting salary rate of \$18.98 per hour (Step 1) effective on or about December 6, 2015. This assignment will be a non-exempt position in accordance with the International Association of Firefighters Local 3154 Contract, carried 5-0.*
- 5) *Motion by Selectman McGrath, seconded by Selectman Luszey, to schedule a hearing within 30 workdays for a Step 2 Grievance, carried 5-0.*
- 6) *Motion to adjourn at 8:39 p.m. by Selectman Nichols, seconded by Selectman Luszey, carried 5-0.*

B. Public Hearing - Solar Exemption

8. **NEW BUSINESS**

A. Public Hearing - Street Acceptance - Nellie Court

B. Police Department - discuss upcoming Primary and Presidential Election

9. **OTHER BUSINESS/REMARKS BY THE SELECTMEN**

10. **NONPUBLIC SESSION**

RSA 91-A:2 I. (a) Strategy or negotiations with respect to collective bargaining; and

RSA 91-A:3 II (b) The hiring of any person as a public employee.

11. **ADJOURNMENT**

Reminder...

Items for the next agenda, with complete backup, must be in the Selectmen's Office no later than 12:00 noon on December 3, 2015.